



YOUTH AWARDS

PROJECT WORK

Must be minimum 4-H age of 12 during past program year

Nomination is dependent upon work in a specific project area.

Member must have completed at least three years in that specific project, and be currently enrolled in it, and have not received that medal before.

Maximum of 2 medals per project given yearly.

CITIZENSHIP

Must be minimum 4-H age of 14 during past program year.

Intended to honor a member involved in community service work.

Nominee should have been active in service projects for 4-H and other organizations.

This award also encourages awareness of civic and governmental workings at the local, state, and national level.

One medal given yearly.

LEADERSHIP

Must be minimum 4-H age of 14 during past program year.

Intended to recognize a member who exhibits "leader" behavior. (Good attitude, responsible, and dependable).

Nominee should have held office in their club, and participated in or held office in committees or councils.

One medal given yearly.

ACHIEVEMENT

Must be minimum 4-H age of 14 during past program year.

Intended to honor a member who has participated in a variety of project areas and 4-H activities both in and outside their county.

Nominee should also have been active in countywide and statewide 4-H events, especially those dealing with project area that member has been involved in for a significant amount of time.

One medal given yearly.

1. Any youth member of Manistee or Benzie County 4-H is eligible for the awards listed above.
2. Any registered 4-H leader/member/council/committee member in this county may nominate any member, regardless of club, for these five categories. Members may vote for themselves, but their leaders will be contacted to verify that they have completed the work described and in a manner deserving of the award.
3. Member may only win once in any given category/project in their 4-H career. The 4-H Advisory Council will review nominations, and first consideration will be given to those members who have never received any award, and to those members who are near the end of their 4-H career.

4. Regarding disputes of awards given or not given: all original nomination forms will be held for 7 business days following the awards presentation at the Buyer Banquet. Request for dispute/discussion with 4-H Advisory Council must be made in writing within that period. The matter will be discussed at the next regularly scheduled Advisory Council meeting in October or November.

5. The 4-H Advisory Council will disqualify any nomination form in which all questions have not been answered in full. There is no limit to the number of nominations that any one person may submit. Nominations must be received by August 31.

Achievement*	Dogs	Leisure Education **
Aerospace	Dress Revue**	Outdoor Ed/Recreation
Agriculture Program	Electricity/Electric Energy	Performing Arts
Aquaculture	Entomology	Personal Development
Bicycle	Family Life	Petroleum Power**
Biological Sciences	Fashion Revue	Pets (Pocket Pets)
Bread **	Field Crops**	Photography**
Beef	Food & Nutrition	Photography and /or
Canning **	Food	Video
Career Exploration**	Preservation/Safety**	Physical Science
Cats	Forestry	Poultry
Childcare/Development	Gardening**	Public Speaking
Citizenship	Gardening & Horticulture	Rabbits
Citizenship & Civic	Goats	Reporting Media
Education	Health (Physical)**	Safety
Clothing & Textiles	Healthy Lifestyles	Sheep
Communication Arts	Hobbies & Collections	Shooting Sports
Community Service	Home Environment**	Swine
Computer Technology	Home Improvement	Technology & Engineering
Conservation **	Horses	Tractor (Engines, Field
Consumer Education	Industrial Arts**	Equip.)
Consumer & Family	Judging	Veterinary Science
Sciences	Junior Leadership (under	Visual Arts
Dairy	14)**	Wildlife & Fisheries
Dairy Foods**	Lamp of Knowledge	Wood Science
Demonstration	Leadership*	(woodworking)

*These are non-project 4-H awards based on member accomplishments. **Titles are no longer orderable and will be deleted when our supply runs out.



Official Nomination Form

YOUTH AWARDS

This nomination is for: (check on category only, use this as a cover page for each nomination form submitted.)

_____ **Achievement Award:** Presented to one 4-H member age 14-19, active in a variety of 4-H projects and activities both **in and outside** Manistee or Benzie County.

_____ **Leadership Award:** Presented to one 4-H member age 14-19, who exhibits "leader" behavior and has held club/committee/council officer positions.

_____ **Citizenship Award:** Presented to one 4-H member age 14-19 actively involved in community service projects and volunteer work both in and outside Manistee or Benzie County.

_____ **Project Work:** Two medals per project area given yearly to 4-H members age 12-19. Member must have completed at least 3 years in project area being nominated for and also be currently enrolled in that project. See attached list for project area titles.

I NOMINATE: _____ **for**
the award indicated above.

ENROLLED IN: **BENZIE** **MANISTEE** **(select one)**

Please attach a separate sheet and answer the following:

1. For Project Work, please describe the ways in which the nominee has contributed to the project. For Achievement, Leadership, and Citizenship, please state the activities that would make them eligible for the award (give dates or specifics if available).

2. Describe the personal involvement the nominee has had in regards to your answers of question #1. How often do they care for or work on their project? Does anyone help them with their project? Or, if being nominated for Achievement/Citizenship/Leadership, use this space to add additional comments about the activities you listed in question #1.

3. How has the nominee contributed to the overall Manistee or Benzie County 4-H program? Do you consider this nominee to be a role model for younger youth in the program? Please state your reasons.

Please include your address and the address of the person you nominated.
Both will be invited to the Buyers Banquet, if selected for the award.

Submitted by: _____

Address: _____

_____ Date: _____

I nominate: _____

Their address: _____

Advisory Council comments: SUPPORT DECLINED

Reasons (if necessary for above decision): _____
